ASHLYNS SCHOOL



May 2024

Dear Parent/Carer

Wimbledon Ticket Ballot

I am delighted to inform you that the school has acquired 8 tickets to go to Wimbledon (Court 1) on Thursday 11 July.

This will be a whole day event (9.00am to 9.00pm) and the students will have the opportunity to watch a variety of matches. The Wimbledon schedule for number 1 court will be issued nearer the time, but the matches due to be played at the Championships on that day are:

- Women's semi-finals
- Gentlemen's Doubles Semi-finals, Mixed Doubles Final
- Gentlemen's and Ladies' Wheelchair Singles Quarter-finals
- Gentlemen's, Ladies' and Quad Wheelchair Doubles Semi-finals
- Boys' & Girls' Singles Quarter-finals (18&U)
- Boys' & Girls' Doubles Quarter-finals (18&U)
- Boys' and Girls' 14&U Singles
- Invitation Doubles (Ladies' Doubles, Gentlemen's Doubles, Mixed Doubles) men's and mixed doubles matches.

The students will be supervised throughout and they will also have the opportunity to experience the atmosphere around the All England Club. Students should bring a packed lunch with enough food to last the day and they will have the opportunity to purchase snacks. They will also have the opportunity to visit the Wimbledon shop. The dress code is casual, but I recommend a hat/cap and suncream. More details and the itinerary of the day will be sent out nearer the event.

The total cost of this trip is £106, which will include transportation to and from the event via the school's minibus. Payment should be made by ParentPay by Tuesday 18 June at the latest.

The tickets will be allocated via a ballot system; any student who has attended (and signed into) an after-school sports club may enter the ballot.

If you would like to enter your child in the ballot, please complete the online form via the link below, by Monday 3 June. You will be notified by Tuesday 4 June if your child has been successful in the ballot.

Ticket Ballot Entry Form

Please note that the school's policy is that trips and other activities outside the normal teaching programme should be self-funding. In cases of genuine hardship, please contact Ms Stringer in the Finance Office in confidence as soon as possible and by Friday 24 May at the latest.

Yours sincerely

Mr G Rhodes
PE Department